



## **BISMARCK CITY COMMISSION**

**TO:** Board of City Commissioners  
Media

**FROM:** Jason Tomanek, City Administrator

**DATE:** April 18, 2024

**SUBJECT:** Special Meeting Notice

### **Board of City Commissioners**

**Bismarck Mandan Chamber EDC Annual Dinner**  
Thursday, April 18, 2024  
5:30 PM

Bismarck Event Center  
315 South 5<sup>th</sup> Street  
Bismarck, ND 58501

### **AGENDA**

**Note:** This meeting notice is in the event that three or more City Commissioners may attend the Bismarck Mandan Chamber EDC Annual Dinner.

No action is expected to be taken by the Commission.

For more information, contact the City Administration Department at 355-1300.